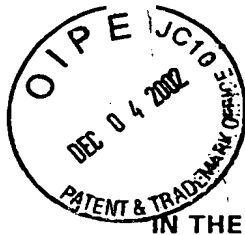


HEWLETT-PACKARD
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400



PATENT APPLICATION

ATTORNEY DOCKET NO. 60980038-13

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Richard H. Lewis et al

Application No.: 09/912,406

Filing Date: 24 JULY 2001

Title: MONITORING AND CONTROLLING INK PRESSURIZATION IN A
MODULAR INK DELIVERY SYSTEM FOR AN INKJET PRINTER

Confirmation No.: 4796 T-Steph

Examiner: NGHIEH, M. P. 4-03

Group Art Unit: 2861

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment TO OFFICE ACTION 9/24/2002 () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
() No additional fee (Address envelope to "Box Non-Fee Amendments")
(X) Other: TERMINAL DISCLAIMER (fee \$ 110)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | | MINUS | | = | X | \$ |
| INDEP. CLAIMS | | MINUS | | = | X | \$ |
| [] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | + | \$ |
| EXTENSION FEE | 1ST MONTH | 2ND MONTH | 3RD MONTH | 4TH MONTH | | \$ |
| OTHER FEES | | | | | | \$ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ <u>110</u> |

Charge \$ 110 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: 25 NOV 02

Typed Name: DAVID ROMNEY

Signature: David Romney

By David Romney
DAVID S. ROMNEY

Attorney/Agent for Applicant(s)
Reg. No. 24,206

Date: 25 NOV 2002

Telephone No.: (801) 536-6914